

**Job 38:1-40:5**

**“Humbled in His Presence”**

**38:1**

**The LORD Speaks**

**38:2-3**

**You Shall Answer Me**

**38:4-11**

**Where Were You When I  
Created the World?**

**38:12-18**

**Do You Understand  
The Greatness of the Earth?**

**38:19-24**

**Do You Understand  
Light, Darkness and the Sky?**

**38:25-30**

**Do You Understand  
Rain and Ice?**

**38:31-33**

**Do You Understand  
The Constellations?**

**38:34-38**

**Do You Understand**

**Clouds?**

**Weather?**

**Wisdom?**

**38:39-41**

**Do You Understand  
The Animal Kingdom?**

**39:1-12**

**Do You Understand  
The Wild Animals?**

**39:13-18**

**Do You Understand  
The Ostrich?**

**39:19-25**

**Do You Understand  
The Horse?**

**39:26-30**

**Do You Understand  
The Hawk Or Eagle?**

**40:1-2**

**Who Will Correct God?**

**40:3-5**

**Glory Brings Humility**

## **40:3-5 Glory Brings Humility**

*“Perhaps one of the most worshipful gestures of all is the uncommon one that Job here performs: covering the mouth with the hand. The act is a demonstration of total submission. One can fall on one’s face and yet continue to blubber and babble. But to yield the tongue is to yield everything.”*

*Mike Mason – quoted by Guzik*

*The Gospel According to Job*

# **Taking It Home**

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*Proverbs 16:9*

*A man's heart plans his way, But the LORD directs his steps.*

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*A man's heart plans his way, But the LORD directs his steps.*

*James 4:13-15*

*Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"; whereas you do not know what [will happen] tomorrow. For what [is] your life? It is even a vapor that appears for a little time and then vanishes away. Instead you [ought] to say, "If the Lord wills, we shall live and do this or that."*

## MEDITATION VERSE

*Job 40:2-5*

*"Shall the one who contends with the Almighty correct [Him]? He who rebukes God, let him answer it." Then Job answered the LORD and said: "Behold, I am vile; What shall I answer You? I lay my hand over my mouth. Once I have spoken, but I will not answer; Yes, twice, but I will proceed no further."*